HEWLETT-PACKARD COMPANY Intellectual Property Administration P.42 Box 272400 Fort Solins, Colorado 80527-2400

ATTORNEY DOCKET NO.

200208802-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Andrew Harvey Barr

Confirmation No.: 5356

Application No.: 10/773,009

Examiner: The Dac Ta

Filing Date:

02/05/2004

Group Art Unit:

2833

Title:

(X)

CONNECTOR PROVIDING CAPACITIVE COUPLING

Mail Stop RCE **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:						
Transmitted	herewith	is/are th	e followin	g in the	above-identified	application:

Petition to extend time to respond

Response/Amendment New fee as calculated below (X)

Supplemental Declaration

No additional fee ()

Other: RCE (X)

_____ (fee \$__

	CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY											
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	HIGHEST	(4) HIGHEST NUMBER REVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES		
TOTAL CLAIMS			31		=	9	X	\$50	\$	450		
					=	4	×	\$200	\$	800		
[] FIR	[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM +									0		
EXTENSION FEE			D MONTH 3RD MON \$50.00 \$1020.0				1 MONTH 590.00		\$	0		
	RFEES	\$										
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT												

to Deposit Account 08-2025. At any time during the pendency of this 1.250 application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 09/06/06

Typed Name: Kelly Pedersen

Signature:

Respectfully submitted,

By

M. Janeway John

Attorney/Agent for Applicant(s

Reg./ No. **45⁄.**796

Date: 09/06/06

Telephone No.: (425) 455-5575

- Attach as First Page to Transmitted Papers -